

# Milwaukee Section

American Chemical Society

## 2003 Annual Report

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**American Chemical Society**

**Form:** Part I - Annual Report Questionnaire **REQUIRED**  
**Organization:** Milwaukee  
**Year:** 2003

**\*\*\*Important Notice Please Read\*\*\***

The EZ form consists of the Part I - Questionnaire, Part III - Financial Report and the Optional Part IV - Self-Nomination Form for ChemLuminary Awards. Sections that wish to submit the EZ form are not required to submit the Part II - Narrative and Appendices. All local sections are eligible to complete the EZ form UNLESS, they would like to self-nominate themselves for the LSAC Award for Outstanding Performance by a Local Section. Local sections may submit the EZ form and self-nominate themselves for any of the other awards listed in Part IV. Local Sections must postmark or submit their completed annual reports electronically by February 15, 2004 to be eligible for any of the awards

We do not wish to be considered for the Local Section Outstanding Performance Award

- \*Part I Annual Report Questionnaire
- \*Part II Annual Report Narrative and Appendices (Optional)
- \*Part III Financial Report
- \*Part IV Self Nomination for ChemLuminary Awards (**Not Eligible for Local Section Outstanding Performance Award** (Optional)

Our section would like to be considered for the ACS Local Section Outstanding Performance Award. We are submitting Parts I,II,III and IV of the annual report

- \*Part I Annual Report Questionnaire
- \* Part II Annual Report Narrative& Appendices
- \* Part III Financial Report
- \* Part IV Self Nomination for ChemLuminary Awards (**Outstanding Performance Award Nomination must be completed**)

## Web Posting of Annual Reports

- Our Section would like to have Parts I and II (if applicable) posted on the Local Section Activities Committee website.

## 1. New Activities

**Number of new activities described in Part II A (Narrative).** 1

Please list the titles of the new activities

Instruments Donation Program

## **2. Section Administration**

### **EXECUTIVE COMMITTEE**

- |  |    |
|--|----|
| 2.1 How many times did the executive committee meet during 2003? | 5  |
| 2.2 How many members are on the executive committee?             | 9  |
| 2.3 How many section meetings were held in 2003?                 | 7  |
| 2.4 On average, how many members attend regular meetings?        | 60 |

### **COUNCILORS**

- |  |       |
|--|-------|
| 2.5 What percentage of the section's Councilors were in official attendance at the ACS spring Council meeting? | 100 % |
| 2.6 What percentage of the section's Councilors were in official attendance at the ACS fall Council meeting?   | 100 % |

**2.7 How do Councilors report to the section about national ACS matters?  
(check all that apply)**

- at a section meeting  at an executive committee meeting

in the newsletter       on the local section website

### COMMITTEES

#### 2.8 Specify active committees having two or more members.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Awards              | <input type="checkbox"/> Newsletters/Publications                          |
| <input checked="" type="checkbox"/> Budgets/Finance     | <input type="checkbox"/> Nominations                                       |
| <input type="checkbox"/> Career Assistance              | <input type="checkbox"/> Professional Relations                            |
| <input type="checkbox"/> Chemistry Olympiad             | <input type="checkbox"/> Project SEED                                      |
| <input type="checkbox"/> Continuing Education           | <input checked="" type="checkbox"/> Public Relations                       |
| <input type="checkbox"/> Education                      | <input type="checkbox"/> Senior Chemists                                   |
| <input type="checkbox"/> Environmental                  | <input type="checkbox"/> Environmental Health and Safety/ Chemical Hygiene |
| <input type="checkbox"/> Government Affairs             | <input type="checkbox"/> Women Chemists                                    |
| <input type="checkbox"/> Industry Relations             | <input type="checkbox"/> Younger Chemists                                  |
| <input checked="" type="checkbox"/> Long-Range Planning | <b>Other</b>   |
| <input type="checkbox"/> Membership/Member Retention    | <b>Other</b>   |
| <input type="checkbox"/> Mentoring                      | <b>Other</b>   |
| <input type="checkbox"/> Minority Affairs               | <b>Other</b>   |
| <input type="checkbox"/> National Chemistry Week        |  |

### SUBSECTIONS

2.9 How many subsections are active in the section? 0

2.10 How many subsection meetings were held in 2003? 0

### Topical Groups

2.11 How many topical groups are active in the section? 1

2.12 How many topical group meetings were held in 2003? 12

### OPERATIONS AND PLANNING (Check all that apply)

2.13  The section prepared a budget for 2003 (Please include a copy in Part II Appendix 2)

2.14  The section prepared a budget for 2004 (Please include a copy in Part II, Appendix 2)

- 2.15  The section prepared a long-range plan (Please include a copy in Part II, Appendix 2)
- 2.16  The section maintains and uses a current job manual prepared by the section as a guide for officers and committees.  
The section conducted a membership survey in 2003 to determine member's interests and needs (Please include a copy in Part II, Appendix 3)
- 2.17  Part II, Appendix 3)
- 2.18  A section representative attended a Local Section Leadership Conference during 2003.

#### SECTION COMMUNICATION

- 2.19 How many newsletters were published in 2003? 5
- 2.20  One copy of a newsletter is included in Appendix 3.
- 2.21 How many meeting notices were published in 2003? 7  
URL:  
<http://alchemy.chem.uwm.edu/amalgamator>
- 2.22  The section has an active website.
- 2.23  The section used electronic communication.
- 2.24  The section posted its 2002 Annual Report on its website.

#### SECTION ELECTIONS

2.25 How many members voted in the 2003 officer election?

#### SECTION AWARDS (check all that apply)

- 2.26  The section submitted a nomination for the ACS Regional Award in High School Chemistry Teaching during 2003.

#### The section gave awards or a Salutes to Excellence to:

- 2.27  Primary school students (K-6)
- 2.28  Secondary school students (7-12)
- 2.29  College students
- 2.30  Primary school teachers (K-6)
- 2.31  Secondary school teachers (7-12)
- 2.32  College teachers
- 2.33  Members of the local section for service
- 2.34  Outstanding chemist(s), regardless of section affiliation
- 2.35  The section or local company encouraged and/or submitted a nomination for the ACS Regional Industrial Innovation Awards.

#### SECTION AFFILIATES

2.36 How many paid section affiliates excluding students (teachers, technicians, others) are there in the section?

2.37  Section has supported an existing Technician Affiliate Group (TAG) during 2003.

2.38  Section has promoted the formation of a Technician Affiliate Group during 2003

### 3-12. ACS Strategic Thrusts

#### Be the world's leading provider and deliverer of chemical information (Check all that apply)

3.1  The section organized a regional meeting.

An ACS Technical Division was involved.

3.2  The Section organized a symposium.

An ACS Technical Division was involved.

3.3  The organized a Meeting-in-Miniature.

An ACS Technical Division was involved.

3.4  The section organized an undergraduate research symposium.

An ACS Technical Division was involved.

3.5  The section organized a meeting that was co-sponsored by an ACS Technical Division.

#### Provide programs and activities to facilitate the career development of chemical professionals. (Check all that apply)

4.1  The section published articles on employment services in its newsletter or website.

The section sponsored local employment services (e.g., free ads in section newsletter or website, job counseling, employment clearing house)

4.3  A section representative attended a Local Section Career Program during 2003

4.4  The section referred individuals to national ACS Department of Career Services.

4.5  The section maintained a job line for positions available within the local section.

4.6  The section hosted an ACS short course.

4.7 How many local section career programs or activities were conducted in 2003?

0

4.8 Of the local section programs that were conducted in 2003, how many were new?

0

4.9  The section offered career counseling/literature.

**Provide programs to improve the scientific literacy of students and ensure quality education in the chemical sciences (Check all that apply)**

- 5.1  Providing Judges for area science fair(s)
- 5.2  Sponsoring awards at area science fair(s)
- 5.3  Members make visits to K-12 classrooms.
- 5.4  Member presented career programs for students
- 5.5  Distributing career literature to students or schools.
- 5.6  Sponsoring or organizing student competitions (e.g., chemistry examinations, Chembowls, poster competitions)
- 5.7  Conducting teacher workshops
- 5.8  Inviting teachers to attend section meetings
- 5.9  Providing teachers with free subscriptions to magazines or journals
- 5.10  Involving teachers in section program planning
- 5.11  Presenting chemical demonstrations
- 5.12  Participating in Project SEED
- 5.13  Participating in US National Chemistry Olympiad

**Increase participation of students and young chemists in activities of the society (Check all that apply)**

- 6.1  The section provided services for pre-college students.
- 6.2  The section provided speakers for student affiliate chapter meetings.
- 6.3  The section organized tours of local industries for student affiliate chapters.
- 6.4  The section offered financial support for student affiliate chapter activities.
- 6.5  The section offered financial support to students attending regional or national meetings undergraduate or graduate
- 6.6  The section appointed a member as student affiliate chapter liaison
- 6.7  The section members served as non faculty professional advisors or contacts for students and young chemists
- 6.8  The section provided students with free subscriptions to journals.
- 6.9  The section invited student affiliates to attend regular section meetings.
- 6.10  The section sponsored a teacher affiliate group to engage students in ACS.
- 6.11  The section involved student affiliates in National Chemistry Week activities.
- 6.12  The section distributed career literature to students or to college and universities.

**Provide programs and activities to encourage participation and leadership in all aspects of the chemical sciences by women (W) underrepresented minorities (M) and persons with disabilities (D) (Check all that apply)**

W M D

- 7.1    Section members mentored students or colleagues
- 7.2    The section sponsored hands-on science activities in underserved communities.
- 7.3    The section provided summer research opportunities.
- 7.4    The section developed science career fairs at high schools or colleges that have high female, minority or disabled populations.
- 7.5    The section organized summer science camps.
- 7.6    The section sponsored contests or awards.
- 7.7    The section maintained employment services

**Expand Services to members and prospective members working in industry. (Check all that apply)**

- 8.1  The section offered specifically tailored symposia, seminars, or sponsored activities for industrial chemical members.
- 8.2  Industrial members are active in the section's governance.
- 8.3  The section communicated with non-ACS members working in industry and local companies about meetings and programs.
- 8.4  Local companies have financially sponsored and activity or donated money to the section.

**8.5 Industrial members (M), local companies (C), and/or non-members employed in industry (N) participated in these section programs or activities.**

M C N

- Meeting at industrial site/plant tour
- Local Section Award/Recognition program
- Membership Drive for new members
- Industrial speaker/Industrially focused topic
- NCW or community activities
- Career Development activities
- Student or younger chemist activities

**Expand activities at the interdisciplinary boundaries of chemistry**

- 9.1  The section has topical groups in interdisciplinary areas.
- 9.2  The section has sponsored meetings with an interdisciplinary focus.  
The section is affiliated with other technical or scientific societies or consortia.
- 9.3  consortia.
- 9.3a If the section has a formal affiliation with

(Name of organization)

This affiliation was approved by ACS council in what year

9.4  The section held a meeting jointly with another professional organization.

**Encourage funding of research in science, technology and engineering.**

10.1  Local section members interacted with federal government officials (i.e., members of congress, agency staff, etc.) to encourage funding of research

**Encourage activities and program applying scientific principles to environmental issues**

11.1  The section offered activities such as symposia, seminars, or sponsored student activities on environmental issues.

**Provide programs and activities to improve the public's recognition and appreciation of the contributions of chemistry.(Check all that apply)**

12.1  The section maintained an experts roster and provided it to local media.

12.2  The section created or updated a media list.

12.3  The section prepared a public relations plan and included a copy of this plan in Appendix 6.

12.4 How many times were section activities promoted to the local media (press releases, op-eds, advisories, etc.)?

12.5  The section used an ACS film, videotape, or other ACS visual-aid resource at a public event.

12.6 How many talks were given by section members to the public in 2003?

12.7  The section conducted a chemical hygiene, responsible care or environmental health and safety event for the general public.

12.8  The section offered its services to the local community as a resource on chemical hygiene, responsible care or environmental health and safety.

12.9  The section carried out environmental activities for the general public.

**12.10 The section participated in or conducted the following community activities:**

Chemists Celebrate Earth Day       Chemists in the Library

Chemagination Contest       NCW

NCW Youth Patch Activity Program

**12.11 The section conducted the following activities during NCW 2003:**

Hands-on activities       Chemical Demonstrations

Contests or games       Lectures or training

**Other**

**12.12 The section's NCW Activities were carried out in the following venues:**

K-8 schools       High Schools       Colleges or Universities

Industrial Sites  Museum/Libraries  Shopping Malls

**Other**

**12.13 The section worked with the following group(s) to produce NCW events:**

K-8 schools  High Schools  Colleges or Universities

Industry  Museums or Libraries  Scout Troops

Civic Organizations

**Other**

**12.14 The section publicized NCW via:**

Newspapers/magazines/flyers  Radio  Television  Website

12.15  The section participated the NCW unifying event in 2003.

12.16 **What is the total number of year that the NCW coordinator has served in this capacity?** 5

12.17  The section has a Government Relations Representative.

12.18  The section invited state or federal government officials to speak at a local section meeting.

12.19  The section organized or participated in a special government relations event(state capitol day, science town meeting, legislative hearing, public policy forum, etc.).

12.20  The section informed its members on legislative issues and events through newsletter article, website, or other communications method.

12.21  The section member(s) held an office or key position in state or federal government in 2003.

## American Chemical Society

**Form:** Part II - Annual Narrative Report **Optional for EZ Submission**

**Organization:** Milwaukee

**Year:** 2003

## A. Activities

Please describe and rank up to ten of your section's activities during 2003. Provide (a) the title of the activity, (b) a one paragraph description of the activity, and (c) an indication of which ACS Strategic Thrusts. Please refer to the end of this section for a listing of the ACS Strategic Thrusts or see Part I, questions 3-12. If you wish to provide details beyond these paragraphs, please do so in Appendix 1.

a) Title: National Chemistry Week (NCW)

Chemistry Demonstrations were held during the 2003 National Chemistry Week (NCW) at the Discovery World Museum located in downtown Milwaukee. The demonstrations were performed by teams of volunteers from the University of Wisconsin-Milwaukee, Carroll College, Wisconsin Lutheran College, University of Wisconsin-Washington County and the section's TAG group. Over 900 students from 12 area schools were entertained by nine shows. Area high school students competed in an Internet Scavenger Hunt. Students were given a series of questions to be researched and answered using the internet. Grading was based on both speed and accuracy. Students were divided into two groups: first year and second year chemistry students. Each team consisted of one or two students. The 2003 winners for the first year chemistry students were T. Chandary and C. Kapitan-Daniel from St. Joan Antida, the winners for the second year chemistry students were J. Felder and A. Kellner from Arrowhead High School. A poster contest was also held as part of the section's National Chemistry Week (NCW) activities. There were four categories: Kindergarten to Second Grade, Third Grade to Fifth Grade, Sixth Grade to Eighth Grade and Ninth Grade to Twelfth Grade. There were 386 entries from 22 area schools. Winners in each category were submitted to the national contest. There were no entries in the Ninth to Twelfth Grade category.

Description  
(please limit to  
b) one paragraph):

c) Which Strategic Thrust(s) does this activity support? (Please refer to the List of Strategic Thrusts)

1 2 3 4 5 6 7 8 9 10

This activity was new in 2003

### Activity #2

a) Title                      Chemistry Olympiad

Description  
(Please limit  
b) to one paragraph)      A total of 65 students from 18 area schools participated in this year's Chemistry Olympiad and eight of the students qualified to participate in the National Chemical Olympiad competition. The two winners of the Sectional Olympiad Competition were awarded \$ 50 each and an additional seven students were awarded \$10 each.

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts)

1 2 3 4 5 6 7 8 9 10

This activity was new in 2003

### Activity #3

a) Title                      Chemvention Competition

Description  
(Please limit  
b) to one paragraph)      The Student Affiliates of the American Chemical Society (SAACS) at UW-Milwaukee were named as a finalist in the 2003 Chemvention competition. The student group carried out experiments to determine the percent oxygen in air. The SAACS group will present a poster at the ACS National Meeting in March 2004.

c) Which strategic thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts)

1 2 3 4 5 6 7 8 9 10

This activity was new in 2003

**Activity #4**

a) Title: Instrument Donation Program

Description  
(Please limit  
b) to one paragraph)

In an effort to bring modern methods to chemical education at the high school level, the Chemical Education Committee of the section has initiated an Instrument Donation Program. The program provides an opportunity for high schools to receive outdated laboratory equipment from both local industry and universities for use in those schools.

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of strategic thrusts.)

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

**Activity #5**

a) Title: Technician Affiliate Group (TAG)

Description  
(Please limit  
b) to one Paragraph)

A group of technicians from southeast Wisconsin have formed a Technician Affiliate Group (WiSE TAG) affiliated with the Milwaukee Section. Its mission is to promote and broaden the knowledge of chemical technology among its members via meetings, papers discussions and publications.

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts)

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

**Activity #6**

a) Title: Recognition of 50 Year ACS Members

Description: During the Milwaukee Section's November monthly meeting, the members which had reached their 50th year as a member of the ACS were honored. The following members received awards: Frank DiPierro, Kenneth Hamm, Bruce Horrom, Roger Senn and William Tousignant.

Please limit to one Paragraph

c) Which Strategic Thrust(s) does this Activity Support? (Please refer to the list of Strategic Thrusts).

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

#### Activity #7

a) Title: Milwaukee Section Award

Description: Each year the Milwaukee Section of the ACS honors a section member at its November monthly meeting. For 2003, Michael A. McKinney, Ph. D. of Marquette University was honored. The section award winner receives an award of \$500 to be donated to a library of the recipient's choice and a plaque.

Please limit to one paragraph

c) Which strategic Thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts).

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

#### Activity #8

a) Title: High School Teacher of the Year

Description: Each year a high school chemistry teacher from the Milwaukee Local Section is honored as the Teacher of the Year. This year David Kreutz from Burlington High School received the award. He was honored at the April Section Meeting which focuses upon Chemical

Please limit to one paragraph.

Education.

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts).

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

**Activity #9**

a) Title: Student Travel Grants

Description: The Milwaukee Local Section of the ACS has a program to award undergraduate and graduate students money to attend National ACS Meetings if they are presenting a paper or a poster. For 2003 their was seven students who received grants.  
Please Limit to  
b) one paragraph

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of strategic thrusts)

1  2  3  4  5  6  7  8  9  10

This activity was new in 2003

**Activity #10**

a) Title: Student & Unemployed Support

Description: A program, which commenced in the fall of 2002, offers an opportunity to students and unemployed sections members to attend the local section's monthly meetings at half price. This enables such individuals to network thereby potentially improving their future employment prospects.  
Please limit to  
b) one paragraph

c) Which Strategic Thrust(s) does this activity support? (Please refer to the list of Strategic Thrusts)

1 2 3 4 5 6 7 8 9 10

This Activity was new in 2003

## B. Summary - Overall Section Activities

Please summarize in *1,000 words or less*, the activities of the section in 2003 which have not been already described. Outstanding events should be described in some detail and appropriate attachments included in Appendix 1. Programs described here may be featured in publications produced by the ACS Membership Division and/or at the Local Section Leadership Conferences.

The Milwaukee Section had seven dinner meetings in 2003.

Date	Speaker	Topic
24 January 2003	Steve Suess	"Corrosion Failure Analysis"
7 March 2003	William H. Zoller	"Chemical Outreach Program: Getting Young People Interested in Science"
7 April 2003	John I. Gelder	"The World Wide Web as a Resource for Introductory Chemistry"
9 May 2003	John Fortman	"John Adams, Saltpeter, and Black Powder: A Lighthearted Look at Some Colonial Chemistry"
12 September 2003	Robert J. Radel	"Chemical Weapons: What, Where, and How"
16 October 2003	Scott E. Denmark	"Synthetic and

Mechanistic Studies on  
Silicon-Based Cross-Coupling  
Reactions"

14 November 2003 Michael McKinney  
Reactivity Characteristics of Spiroactivated

Cyclopropanes"

The 16 October meeting's speaker was sponsored by  
Aldrich Chemical Company.

### C. Local Section and Chair Goals

**2003 Goal Attainment.** The Local Section Activities Committee strongly encourages local section planning. As a result, the 2003 local section annual report should follow-up on the attainment of goals. Please list the goals you set at the beginning of your term for your section and yourself, and report on the attainment of the

1. goals.

#### a) Local Section Goals and Assessment:

1. To continue to actively pursue the development of a Technician Affiliate Group.  
A group of technicians from southeast Wisconsin has formed and has selected TAG leaders and has had a total of 12 board meetings to assist in directing it's activity within the Milwaukee Section.
2. To increase American Chemical Society membership within the section and increase the number of individuals enrolled in the local section only.  
Membership within the section has not increased however the individuals who are involved are coming from a wider variety of industries and universities such as a greater involvement from Marquette and Cardinal Stritch.
3. To increase public awareness of the local section and participation in NCW, particularly in Elementary

and Secondary education. This year more than 900 students from 12 area schools were able to participate in NCW activities at Discovery World in Milwaukee. These activities were conducted by four area colleges/universities and the Milwaukee Section's TAG group.

**b) 2003 Chair's Goals and Assessment:**

1. To diversify the membership that is participating in local section activities. Diversification of active section members will enrich the talent pool available for section activities. Having meetings at new sites has managed to diversify attendance and thus involvement in the local section. Drawing members from a larger pool of interested individuals should allow more members to take an active role in the future.

2. To select/design local section meetings, which are open to the public, that will increase public awareness to the presence of important science in their daily lives.

Two new meeting sites were selected this year which managed to attract more than 60 members and/or interested public that had not previously been seen at local section meetings. Our meetings had topics of interest to a variety of potential attendees. Two meetings were designed for industry, two education, two for the public at large and one (November) for all parties and past members.

3. To increase awareness, enrollment and activity of younger members or potential members in the local section. Awareness is difficult to measure however attracting new individuals to local section dinner meetings should logically result in an overall greater awareness of local section activities.

**2004 Goals.** (This section should be completed by the 2004 local section chair.) Please list below at least

2. three goals that you and your local section plan to accomplish during your term as local section chair.

a) 2004 Local Section Goals (Include at least three goals):

1. Maintain a schedule of meetings of diverse program content.
2. Increase member participation in local section activities, with an emphasis on attracting new and different attendees while retaining the current attendees.
3. To actively support the development of the Wisconsin Southeastern Technician Affiliate Group.

b) 2004 Chair's Goals:

1. Local section meeting topics will reflect the interests of the membership as indicated in the membership survey conducted in December, 2002.
2. Increase participation of members from industry on the local section board.
3. Provide support to the Great Lakes Regional Meeting 2006 organizing committee.

## **D. Suggestions/Concerns**

List any suggestions you have for the Local Section Activities Committee (LSAC). How can LSAC specifically help your section?

## **Listing of Strategic Thrusts**

**Please refer to the numbers below when identifying activities as they relate to the ACS Strategic Thrusts**

- 1 Be the world's leading provider and deliverer of chemical information.
- 2 Provide programs and activities to facilitate the career development of chemical professionals
- 3 Provide programs to improve the scientific literacy of students and ensure quality education in the chemical

sciences.

- 4 Increase participation of students and young chemists in the activities of the society.  
Provide programs and activities to encourage participation and leadership in all aspects of the chemical sciences by women (W), underrepresented minorities (M), and persons with disabilities (D).
- 5
- 6 Expand services to members and prospective members working in industry.
- 7 Expand activities at the interdisciplinary boundaries of chemistry.
- 8 Encourage funding of research in science, technology, and engineering .
- 9 Encourage activities and programs applying scientific principles to environmental issues .  
Provide programs and activities to improve the public's recognition and appreciation of the contributions of chemistry.
- 10

**For more information on the strategic thrusts or the ACS Strategic Plan 2001-2003 please visit [www.chemistry.org](http://www.chemistry.org).**

## American Chemical Society

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**Form:** Appendices 1-5 **Optional for EZ Submission**

**Organization:** Milwaukee

**Year:** 2003

### Appendix 1: Supporting Documents

#### A. Supporting Documents for Activities

:

URL:

### Appendix 2: Budgets and Long Range Plan

## **A. Budget for 2003 and 2004**

2003 Budget

: 2003 ACS budget (annual report copy).xls

URL:

2004 Budget

: 2004 ACS budget.xls

URL:

## **B. Long Range Plan for Local Section**

:

URL:

One goal is to improve the long term financial state of the section. Currently, the past section chair, who is chair of the Long Range Planning Committee, is seeking academic and industrial support to host the 2006 Great Lakes Regional Meeting. Future extraordinary income, such as from the GLRM, is slated for the ACS Investment Pool.

Currently, the section is using money from the yearly budget to support the student travel grant program. The section hopes to raise money from the members to make this a self-sustaining activity.

Our section is continuing to develop the Technician Affiliate Group.

## **Appendix 3: Membership Surveys and Newsletters**

### **A. Membership Survey Conducted in 2003**

:

URL:

## **B. 2003 Newsletter**

:

URL:

See: <http://alchemy.chem.uwm.edu/amalgamator>

## **Appendix 4: Public Relations Plan**

### **A. Public Relation Plan, Talks to Public, Newspaper Clippings**

:

URL:

## **Appendix 5: As Needed by Section**

:

URL:

## **American Chemical Society**



**Form:** Appendix 6 -- Younger Chemist Committee Report **Optional**

**Organization:** Milwaukee

**Year:** 2003

## **YCC Annual Report**

**Goals of the LSYCC Annual Report**

The purpose of LSYCC Annual Reports is to summarize and highlight the achievements of Local Section (LS) YCCs every year. This accomplishes several objectives:

- (1) continuity within each LSYCC to use for future reference and succession planning;
- (2) increased awareness of LSYCC programming to share with the LS ACS and the National YCC;
- (3) conveyance of event ideas with other LSYCCs. Along those lines, Annual Reports are used to select LSYCC award winners.

### **Submission of the LSYCC Annual Report**

This form must be completed if you wish to be nominated for a LSYCC award. If you do not wish to be nominated for an award or do not have a LSYCC, this form is optional.

### **I. Overall Evaluation**

Provide a brief, general overview of the LSYCC. Reflect on the state of the committee -- if the goals of last year were accomplished, possibly commenting candidly about the activities.

### **II. Officers and Members**

Provide a list of current LS officers and committee members. Note who is writing and submitting Annual Report. It is strongly suggested that this list contain contact information, e.g. email addresses, phone numbers, and mailing addresses, for the:

LSYCC Officers

YCC Mentor

YCC Members

### **III. Activities**

This section highlights each LSYCC activity in more detail, such as: a description of the event, how many people attended, what did and did not work, obstacles encountered, photographs, websites, etc.

### **IV. Budget**

Itemize each event with the cost, and acknowledge the source of funds.

## V. Future Plans

State the short-term objectives such as brain-storming ideas and point-people for specific projects. Also, state the long-term goals, e.g. the purpose of the LSYCC.

## American Chemical Society

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**Form:** Appendix 7 -- Women Chemist Committee Report **Optional**  
**Organization:** Milwaukee  
**Year:** 2003

## WCC Annual Report

### Goals of the LSWCC Annual Report

The purpose of LSWCC Annual Reports is to summarize and highlight the achievements of Local Section (LS) WCCs every year. This accomplishes several objectives:

- (1) continuity within each LSWCC to use for future reference and succession planning;
- (2) increased awareness of LSWCC programming to share with the LS ACS and the National WCC;
- (3) conveyance of event ideas with other LSWCCs. Along those lines, Annual Reports are used to select LSWCC award winners.

### Submission of the LSWCC Annual Report

This form must be completed if you wish to be nominated for a LSWCC award. If you do not wish to be nominated for an award or do not have a LSWCC, this form is optional.

### I. Overall Evaluation

Provide a brief, general overview of the LSWCC. Reflect on the state of the committee -- if the goals of last year were accomplished, possibly commenting candidly about the activities.

### II. Officers and Members

Provide a list of current LS officers and committee members. Note who is writing and submitting Annual Report. It is strongly suggested that this list contain contact information, e.g. email addresses, phone numbers, and mailing addresses, for the:

LSWCC Officers

WCC Mentor

WCC Members

### **III. Activities**

This section highlights each LSWCC activity in more detail, such as: a description of the event, how many people attended, what did and did not work, obstacles encountered, photographs, websites, etc.

### **IV. Budget**

Itemize each event with the cost, and acknowledge the source of funds.

### **V. Future Plans**

State the short-term objectives such as brain-storming ideas and point-people for specific projects. Also, state the long-term goals, e.g. the purpose of the LSWCC.

**American Chemical Society**



**Form:**

Part III - Annual Financial Report **REQUIRED**

**Organization:** Milwaukee

**Year:** 2003

**Part A. Statement of Revenues and Expenses Operating Fund**

**ACS Group Exemption Number is 0945**

**A-- Statement of Revenue and Expenses Operating Funds**

Map  
s to  
IRS  
For  
m  
990  
E-Z

Line  
#      Amount for Line

(1)	Annual ACS Allotment	(1)	8849	3	Subtotals
(2)	New Member Commissions	(2)	0	1	
(3)	Donations, contributions	(3)	0	1	
(3a)	Bequests &/or trusts (List separately from line 3)	(3a)	0	1	
(4)	Rebate from ACS for Councilor travel expenses	(4)	3296	1	
(5)	Program Revenue (Includes newsletters, short courses, lecture series, national or regional meetings, etc.)	(5)	1200	2	1200
(6)	Local Section dues, affiliate dues	(6)	3819	3	12668
(7)	Interest, dividends	(7)	216.74	4	216.74
(8)	Special events and activities (describe and				

itemize in an attachment; the purpose of these is to raise funds that are other than contributions to finance exempt activities. Include events such as dinner dances, raffles, bingo games, etc.)

(8a)	Gross revenue (not including contributions reported on line 3)	(8a)	0	6a	0
(8b)	Less: direct expenses other than fundraising expenses	(8b)	0	6b	0
(8c)	Net income (or loss) from special events and activities (line 8a less line 8b)	(8c)	0	6c	0
(9)	Meals (include total meals revenue)	(9)	4973	8	
(10)	Other revenue	(10)	0	8	4973
(11)	Total Revenues (add lines 1 through 7 and 8c through 10)	(11)	22353.74		will equal line 9 excluding realized capital gains (losses)
<hr/>					
Expenses					
(12)	Subsidies to subsections, topical groups, or affiliate groups	(12)	0	10	
(13)	Awards, scholarships, grants, etc.	(13)	2922.5	10	2922.5
(14)	Administrative expenses (not including postage, printing and shipping)				

(14a)	Salaries, other compensation	(14a)	0	12	0
(14b)	Professional fees and payments to independent contractors	(14b)	2157.35	13	2157.35
(14c)	Occupancy, rent, utilities and maintenance	(14c)	0	14	0
(14d)	Total administrative expenses (add lines 14a through 14c)	(14d)	2157.35		
(15)	Printing, publications, newsletters, meeting announcements, postage, and shipping)	(15)	6396.57	15	6396.57
(16)	Local meetings (include speakers' expenses)	(16)	1518.7	16	
(17)	Meals(include total meal expense)	(17)	6225.24	16	
(18)	Travel subsidies to Councilors	(18)	4394.68	16	
(19)	Travel subsidy and fee for Local Section Leadership Conference	(19)	598.5	16	
(20)	Other Expenses	(20)	0	16	12737.12
(21)	Total Expenses (add line 12, 13 and 14d through 20)	(21)	24213.54		will equal line 17
(22)	Excess (Deficit)(Line 11 less line 21)	(22)	-1859.79		will equal line 18 excluding capital gains (losses)

**Part B. Balance Sheet as 12/31/03**

(23) Investments (estimated current market value of stocks and bonds) (23) 0 22

**Of the amount sited in line 23, indicate how much is restricted by external donor stipulation for uses such as awards funds, building funds, etc. List individual account and fund purpose if possible.**

Account	Funds	\$ Amount			
(23a)					
23b					
(23c)					
(23d)					
Total Restricted Funds (add lines 23a-d)		0			
(24)	CDs, Money Markets	(24)	17066.25	22	
(25)	Cash on hand (passbook savings and checkbooks)	(25)	11439	22	28505.25
(26)	Other assets	(26)		24	0
(27)	Total Assets (add lines 23, 24, 25 and 26)	(27)	28505.25	25	28505.25
(28)	<b>Average interest earned on assets (%)</b>		1.77		
(29)	Liabilities (if any)	(29)	10	26	10
(30)	Net Assets 12/31/03 (Line 27 less line 29)	(30)	28495.25	27	28495.25
(31)	Last Year's Net Assets, 12/31/02 (line 30, 2002 report)	(31)	30361.14	19	30361.14
(32)	EXCESS (DEFICIT) (line 30 less line 31)	(32)	-1865.88		
(33)	EXCESS (DEFICIT) From line 22	(33)	-1859.79		will equal line 13

Explain any differences between lines 22 and 32

The difference is \$6.09. I've gone through all of the receipts & statements 4 times this week. I can't find the discrepancy & I'm going to stop looking for it.

NOTE: The liability (line 29) is an uncashed check

---

**Public Support Test or Reason for Non-Private Foundation Status Local section must normally receive more than 33.3% of its support donations from the general public and not more than 33.3% if its support from investment income. Note: A section that fails the test for 2 consecutive years loses its public charity status and becomes a private foundation.**

**Public Support Ratio**

99.03 % (Must be greater than 33.3% to pass)

Gifts, Grants, Contributions, Membership Dues, Exempt Function Revenues

---

Line (1+2+3+4+5+6+9+10)

Gifts, Grants, Contributions, membership Dues, Exempt Function Revenues

=Line 11

Interest, Unrelated Business Income, Tax Revenues, Value of Services & Facilities, Other Sources

Excludes any unrelated business income

**Gross Investment Income Ratio**

0.97 % (Must be less than 33.3% to pass test)

Gross income from interest & dividends

---

=Line 7

Gifts, Grants, Contributions, Membership Dues, Exempt Function Revenues

Interest, Unrelated Business Income, Tax Revenues, Value of Services & Facilities, Other Sources

=Line 11

**Was your section required to file any IRS Tax Forms in 2003?**

Yes  No If Yes, We filed form(s) 990T, 990EZ, Schd. A

**American Chemical Society**

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**Form:** Part IV Self Nomination for Chemluminary Awards **Optional**

**Organization:** Milwaukee

**Year:** 2003

### **Please Read Before Completing this Section**

**Part IV of the annual report is OPTIONAL; local sections are not required to complete this part of the report.**

Part IV is used to collect nominations for a variety of local section awards. Local sections that postmark or submit their complete annual report electronically by February 15, 2004 may nominate themselves for a variety of ACS awards, by completing this portion of the annual report. **Local Sections may complete the EZ Annual Report form and self-nominate themselves for any of the awards except the ACS Award for Outstanding Performance by Local Sections.**

For eligibility, local sections must complete Part IV of the annual report. A local section may nominate themselves in several categories. However, only one nomination per award category is permitted. A separate form must be completed for each award entry and included in Part IV. Selection of the award winners is determined solely by members of the Committee presenting the awards. Award finalists will be announced in June 2004; winners will be announced on August 24, 2004 at the ChemLuminary Awards, held during the Fall National Meeting in Philadelphia, PA.

**Description of Activity or Program: Please provide a synopsis of the activity/program and state clearly, in 1,000 words or less, why the activity/program merits consideration for this particular award. Only activities/programs that were held in 2003 are eligible for consideration. You may wish to include the following in your description: Name of Activity/Program; Date Conducted; Site/Location; Number of Participants. You may submit pictures, newspaper clippings, announcements, etc. by hard copy, to support your nomination. Please refer to the specific guidelines for each award. Descriptions are limited to 1,000 words or less.**

2-3 Sentence Abstract: Please provide a 2-3 sentence abstract that describes your program or activity. If you are selected as a finalist, this abstract will appear in the program booklet that will be distributed at the Chemluminary awards.

Award Categories Include:

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#### **ACS Awards for Outstanding Performance by Local Sections**

##### **Local Section Activities Committee Awards**

Most Innovative New Activity or Program in a Local Section

Best Activity or Program in a Local Section Stimulating Membership Involvement

Most Innovative Use of Technology Award

**Local Section Career Program Awards**

**Local Section Public Relations Awards**

**Younger Chemists Committee (YCC) Awards for Local Sections and Divisions**

Outstanding Local Section Younger Chemists Committee

Outstanding Local Section Younger Chemists Committee or Division Event

Outstanding New Local Section Younger Chemists Committee

Most Creative Local Section Younger Chemists Committee or Division Event

**Local Section Women Chemist Awards**

Best Single Event in a Local Section Promoting Women in the Chemical Sciences

Best Overall Local Section Women Chemists Committee

Most Innovative Recognition of Women in the Chemical Sciences

**Society Committee on Education Awards**

ACS Student Affiliate Chapter Interaction Award

Outstanding High School Student Program Award

Outstanding Kids and Chemistry Award

**Local Section Minority Affairs Committee Awards**

Best Overall Local Section Committee on Minority Affairs

Outstanding ACS Scholars Program Award

**ACS Division of Polymer Chemistry**

Award for Innovative Initiatives in Polymer Science

**ChemLuminary Awards for National Chemistry Week**

Greatest Community Involvement in NCW

Outstanding Event for the General Public Using the Yearly Theme

Best Event with Underrepresented Minority Groups

Outstanding Teacher Program

Outstanding Event for a Specific Audience

Best NCW Contest

Most Original Hands-on Activity or Chemical Demonstration

Best Student Affiliate Event  
Greatest Industrial Involvement  
Outstanding On-going NCW Event

**Government Affairs Committee Award**

ACS President's Award for Local Section Government Affairs

**Chemists with Disabilities Award**

Chemists with Disabilities Inclusion Award

**ACS Award for Outstanding Performance by Local Sections**

Our Section would like to be nominated for the **ACS Awards for Outstanding Performance Awards by a Local Section**.

**These awards are given by the Local Section Activities Committee and recognize local sections that have demonstrated exceptional, overall achievement. The awards are judged in six size categories. For further information regarding the criteria used in selecting the award winners, go to: <http://www.acs.org/localsections/performance.html>**

**Contact**

**Person** Name: Steven Levsen

Address: Mount Mary College  
2900 North Menomonee River Parkway  
Milwaukee, WI 53222-4597

Phone: 414-258-4810 ext. 40

Fax: Fax 414-256-1224

Email: levsens@mtmary.edu

\* Description:  
Please limit  
to 1,000 Words  
or Less

The Milwaukee Section has three components to its National Chemistry Week activities. This year a new activity, a Poster Contest, was added to the NCW Scavenger Hunt and Chemistry Demonstrations at Discovery World Museum. The poster contest was held as part of the section's National Chemistry Week (NCW) activities. There were four categories: Kindergarten to Second Grade, Third Grade to Fifth Grade, Sixth Grade to Eighth Grade and Ninth Grade to Twelfth Grade. There were 386 entries from 22 area schools.

Winners in each category were submitted to the national contest. In addition to the Poster contest, area high school students competed in an Internet Scavenger Hunt. Students were given a series of questions to be researched and answered using the internet. Grading was based on both speed and accuracy. Students were divided into two groups: first year and second year chemistry students. Each team consisted of one or two students. Our program with the greatest participation was the chemistry demonstrations that were held at Discovery World Museum located in downtown Milwaukee. The demonstrations were performed by teams of volunteers from the University of Wisconsin-Milwaukee, Carroll College, Wisconsin Lutheran College, University of Wisconsin-Washington County and the section's TAG group. More than 900 students from 12 area schools were entertained and educated in the field of Chemistry during the nine shows.

2-3 Sentence  
Abstract for  
Program Booklet

The Milwaukee Section has three major components in its National Chemistry week activities. The three activities, Poster Contest, Scavenger Hunt and Chemistry Demonstrations entertained and educated over 1200 students within the section.

Picture of  
Event :

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## Local Section Activities Committee Awards

Our Section would like to be nominated for the **Most Innovative New Activity or Program in a Local Section.**

**This award is given by the Local Section Activities Committee and recognizes a local section for an innovative new activity or program.**

### Contact

Person Name: Steven Levsen

Address:

Mount Mary College  
2900 North Menomonee River Parkway  
Milwaukee, WI 53222-4597

Phone: 414-258-4810ext. 403

Fax: Fax 414-256-1224

Email: levsens@mtmary.edu

As a collaborative effort between industry and education the Milwaukee Section of the American Chemical Society has developed an Instruments Donation Program to facilitate the donation of equipment from industry and large universities to small colleges and high schools in southeast Wisconsin within our nine county area. A WEB page has been designed to help facilitate the matching of donations and schools (<http://alchemy.chem.uwm.edu/amalgamator/education/IDP>) . The first instrument donation and recipient have been matched and a gas chromatograph from Badger Disposal has been delivered to J.I. Case High School. Currently a HP 5880A Gas Chromatograph and a Nicolet FTIR are awaiting adoption within the section. In addition to instruments the section has also been looking for small equipment and even glassware for donation and adoption. The Milwaukee Section decided to pursue this program after noting a great need for instruments/equipment in small colleges and High schools within the Milwaukee Section. It is the intent of the Milwaukee Section that this program will advance the quality of Chemical Education in southeast Wisconsin. It is also believed that this program will increase public awareness of the local section through its efforts to help improve education in an era when education budgets throughout the region are being drastically cut. In addition, we believe that this program may provide previously unavailable opportunities to inner city schools in the Milwaukee Section. We hope that the availability of instruments and equipment may spark a genuine interest in science in schools who may have never considered pursuing an

\* Description:  
Please limit  
to 1,000 Words  
or Less

active science program.

2-3 Sentence  
Abstract for  
Program Booklet

As a collaborative effort between industry and education the Milwaukee Section of the American Chemical Society has developed an Instruments Donation Program to facilitate the donation of equipment from industry and large universities to small colleges and high schools in southeast Wisconsin.

Picture of  
Event :

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Our Section would like to be nominated for the **Best Activity or Program in a Local Section Stimulating Membership Involvement**.

**This award is given by the Local Section Activities Committee and recognizes a local section for an activity or program that stimulated membership involvement.**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the **Most Innovative Use of Technology by a Local Section Award**

**This award is given by the Local Section Activities Committee and recognizes a Local Section that has used technology in an innovative way to administer the local section activities or deliver services to its members**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

## **Local Section and Division Activities Committees Award**

### **Local Section and Division Interaction Award**

**A Local Section or Division may nominate themselves for up to 3 Joint Awards. However, if the same Division and Local Section have held several joint events these should be combined into one nomination. A separate form must be completed for each entry. Nominations are limited to 1,000 words and should (1) describe the nature of the Local Section-Division interaction, (2) the joint event or activity and (3) explain why it should be considered for the award. Please do not send supporting materials. Events should be innovative and extra consideration will be given to events that reach a wide audience, and have good publicity. Activities which were organized and planned jointly rather than simply financially supported by one or other group will be favored. The nomination must reflect the criteria for the award and must be unique for each entry.**

Our Local Section would like to be considered for the **Local Section and Division Interaction Award**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

**Nomination#1**

\* Description:  
Please limit  
to 1,000 Words  
or Less

Abstract

Picture of  
Event :

**Nomination#2**

\* Description:  
Please limit  
to 1,000 Words  
or Less

Abstract:

Picture of  
Event :

**Nomination#3**

\* Description:  
Please limit  
to 1,000 Words  
or Less

Abstract

Picture  
of Event :

## Local Section Career Program Awards

Our Section would like to be nominated for the **Outstanding Local Section Career Program Award**.

**These awards are given by the Committee on Economic and Professional Affairs and recognize both a large to very large and a small to medium large local section that have demonstrated career programs that facilitate and contribute to a significant number of members' professional development. Only local sections with trained coordinators are eligible for the award.**

### Contact

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:  
Please limit  
to 1,000 Words  
or Less  
  
2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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## Local Section Public Relations Awards

Our Section would like to be nominated for the **Local Section Public Relations Awards**

**The Local Section Public Relations Awards are given by the Committee on Public Relations and Communications and recognizes outstanding media coverage of local section activities that improve public perceptions of chemistry and chemical professionals. Awards are given to “small to medium” and “medium- large to very large” sections.**

### Contact

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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## Younger Chemists Committee (YCC) Awards for Local Sections and Divisions

Our Section would like to be nominated for the **Outstanding Local Section Younger Chemists Committee Award.**

**This award is given by the Younger Chemist Committee (YCC) and recognizes local section YCCs that demonstrate**

organizational stability, solid membership and participation, involvement with their ACS local section, and an overall balance of activities (career development, social, public outreach, etc.). (Note: to be eligible for this award you must also complete the YCC annual report form and include it in Appendix 6 of the local section annual report.)

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our section would like to be nominated for the **Outstanding Local Section Younger Chemist Committee or Division Event**.

This award is given by the Younger Chemist Committee (YCC) and recognizes local section YCC or divisional events with significant impact on younger chemists (i.e., organizers of a career development, public outreach efforts, social events, etc.). (Note: to be eligible for this award you must also complete the YCC annual report form and include it in Appendix 6 of the local section annual report.)

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:  
Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the **Outstanding New Local Section Younger Chemist Committee Award**

**This award is given by the Younger Chemist Committee (YCC) and is presented to new local section YCCs (within the first two years of existence) that demonstrate an outstanding potential for organization and growth.. (Note: to be eligible for this award you must also complete the YCC annual report form and include it in Appendix 6 of the local section annual report.)**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:  
Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the **Most Creative Local Section Younger Chemists Committee or Division Event**.  
**This award is given by the Younger Chemist Committee (YCC) and is presented to organizers of a creative or unique local**

section YCC or division scientific, career development, public outreach, or social event.. (Note: to be eligible for this award you must also complete the YCC annual report form and include it in Appendix 6 of the local section annual report.)

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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## Local Section Women Chemists Awards

### Best Single Event in a Local Section Promoting Women in the Chemical Sciences

Our Section would like to be nominated for the **Best Single Event in a Local Section Promoting Women in the Chemical Sciences.**

This award is given by the Women Chemists Committee and recognizes an event supported by a local section that addresses the concerns of women who are pursuing a career in the chemical sciences or who may be considering a career in the chemical sciences. Examples include a program highlighting women's present or past contributions in the chemical sciences, an outreach program to women science students, or an event that offers networking or training opportunities to women actively engaged in the chemical sciences.. (Note: to be eligible for this award you must also complete the WCC annual report form and include it in Appendix 7 of the local section annual report.)

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the **Best Overall Local Section Women Chemists Committee**.

**This award is given by the Women Chemists Committee and recognizes a local section Women Chemists Committee with an ongoing commitment to programs that address the concerns of women in the chemical sciences, including outreach to women students in the chemical sciences, and increased awareness of women's contributions to the chemical sciences. Examples include participation in Expanding Your Horizon conferences, mentoring of chemical science students, and innovative programs by and about women in the chemical sciences. (Note: to be eligible for this award you must also complete the WCC annual report form and include it in Appendix 7 of the local section annual report.)**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for

Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the **Most Innovative Recognition of Women in the Chemical Sciences**.

**This award is given by the Women Chemists Committee and recognizes the local section with the most innovative recognition of women in the chemical sciences. Examples include an award, a series of lectures, news article promoting local women chemists, and a series of TV shorts highlighting women in the chemical sciences. (Note: to be eligible for this award you must also complete the WCC annual report form and include it in Appendix 7 of the local section annual report.)**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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## Society Committee on Education Awards

Our Section would like to be nominated for the **ACS Student Affiliates Chapter Interaction Award**.

**This award is given by the Society Committee on Education and recognizes an ACS local section that has contributed significantly to the pre-professional development of ACS Student Affiliates (SA) in its region. The award recipient will have demonstrated considerable interaction with SA chapters by initiatives such as inviting chapter members to participate in local section monthly meetings and**

activities; assisting with SA chapter activities by providing speakers or volunteers or contributing to the overall success of the chapters in other ways; and encouraging SA attendance at ACS national and regional meetings by providing travel assistance to chapters in their section.

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the Outstanding High School Student Program Award

This award is given by the Society Committee on Education and is designed to congratulate and recognize local sections that have organized or sponsored outstanding programs for high school students, such as the U.S. National Chemistry Olympiad (USNCO) program, science fairs, or chemistry clubs. Winning local sections must demonstrate that they have organized and conducted effective student programs. Outstanding programs should present evidence of the success of their programs in involving students, appealing to a diverse student population, involving local business/industry, and encouraging involvement of the academic community in the program.

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

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Our Section would like to be nominated for the Outstanding Kids & Chemistry Program Award

**The Kids & Chemistry (K&C) program is designed for ACS members who are interested in volunteering in elementary school classrooms to help ensure that quality hands-on science occurs. This award is presented by the Society Committee on Education and will go to the local section with the outstanding K&C outreach accomplishments. Programs will be judged based on the number of events, number of volunteers, number of students/schools involved, involvement of local business/industry, and the effectiveness of the events and programs.**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Event

## Local Section Minority Affairs Committee Awards

Our section would like to be nominated for the Best Overall Local Section Committee on Minority Affairs

**This award is given by the Committee on Minority Affairs and recognizes a local section committee on minority affairs that consistently promotes and encourages the participation and leadership of underrepresented minorities in the chemical sciences. Examples of qualifying activities may include mentoring minority students, collaborative events with minority advocacy organizations in science, science fairs in underrepresented communities, and programs that foster awareness of minority contributions to the chemical sciences.**

### Contact

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our section would like to be nominated for the **Outstanding ACS Scholars Program Award**

**This award is given by the Committee on Minority Affairs and recognizes the local section that most actively supports the ACS Scholars Program by including Scholars in the general activities of the section. For example, winning sections should demonstrate that they are providing successful mentoring opportunities through a variety of activities such as securing summer internships for ACS Scholars, financially supporting the program and/or incorporating Scholars into events like National Chemistry Week.**

**Contact****Person** Name:

Address:

Phone

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less2-3 Sentence  
Abstract for  
Program BookletPicture of  
Event :

## ChemLuminary Awards for National Chemistry Week

The American Chemical Society's ChemLuminary Awards for National Chemistry Week, formally the Phoenix Awards, were established to recognize local sections that have demonstrated exemplary performance in the development and implementation of outstanding activities in support of National Chemistry Week during the previous calendar year.

A local section may nominate for up to three ChemLuminary Awards for National Chemistry Week. However, only one per award is permitted. Nominations are limited to 1,000 words and should (1) describe the event or activity and (2) explain why it should be considered for that particular award. Please do not send supporting materials. In general, extra consideration will be given to events that are innovative, use the yearly theme, reach a wide audience, and have good publicity. The abstract must reflect the criteria for the award category and must be unique for each entry.

---

Our section would like to be nominated for the **Greatest Community Involvement in NCW**

**Recognizes a local section that generates the greatest amount of community participation in NCW.**

**Contact****Person** Name:

Address:

Phone:

Fax:

Email:

\*

Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our section would like to be nominated for the **Outstanding Event for the General Public Using the Yearly Theme Award**  
**Recognizes a local section for an overall outstanding and innovative public event using the current NCW theme.**

Contact

Person Name:

Address:

Phone:

Fax:

Email:

\*

Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our section would like to be nominated for the **Best Event with Underrepresented Minority Groups**

**Recognizes a local section that conducted the best activity with African Americans, Hispanics, and Native Americans.**

Contact

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture  
of Event :

Our section would like to be nominated for the **Outstanding Teacher Program**

**Recognizes a local section for an outstanding event or activity with K-12 teachers during or in preparation for NCW.**

Contact

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for

Program Booklet

Picture of  
Event :

Our Section would like to be nominated for the **Outstanding Event for a Specific Audience Award**

**Recognizes a local section for an event that targets a specific group: such as Scout Troops, government officials, senior citizens, children with disabilities, or other specific audience (not including teachers or minority groups).**

Contact  
Person Name:

Address:

Phone:

Fax:

Email:

\*  
Description:  
Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our section would like to be nominated for the **Best NCW Contest**

**Recognizes a local section for conducting an innovative contest that generates large audience participation.**

Contact  
Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our Section would like to be nominated for the **Most Original Hands-on Activity or Chemical Demonstration**

**Recognizes a local section for conducting a "new or unusual" hands-on activity that adheres to NCW safety guidelines.  
This award is for a single activity or demonstration, not an event.**

Contact

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our Section would like to be nominated for the **Best Student Affiliate Event**

**This award recognizes a local section that conducted a unique NCW event in which the ACS student Affiliate Chapter(s) played the major role.**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

Our section would like to be nominated for the **Greatest Industrial Involvement Award**

**Recognizes a local section that generates the greatest amount of participation and support for NCW from industrial organizations and their employees.**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:  
Please limit  
to 1,000 Words  
or Less  
  
2-3 Sentence  
Abstract for  
Program Booklet  
  
Picture  
of Event :

Our section would like to be nominated for the **Outstanding On-going NCW Event**

**Recognizes a local section for an outstanding event that has been conducted for at least three years. (not awarded to the same section more than once in a five year period).**

**Contact**

**Person** Name:

Address:

Phone:

Fax:

Email:

\* Description:  
Please limit  
to 1,000 Words  
or Less  
  
2-3 Sentence  
Abstract for  
Program Booklet  
  
Picture  
of Event:

**Division of Polymer Chemistry Award**

Our Section would like to be nominated for the **Local Section Award for Innovative Initiatives in Polymer Sciences**

**This award recognizes local sections for innovative initiatives in polymer science. Initiatives can be of varying kind, including: educational activities that center around polymer chemistry; promoting community awareness of polymers, programming initiatives in local section meetings, symposia and regional meetings, polymer science demonstrations, etc.**

**Contact**

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of  
Event :

## **Committee on Chemistry and Public Affairs Award**

Our Section would like to be nominated for the **ACS President's Award for Local Section Government Affairs**

**This award, sponsored by the ACS Committee on Chemistry and Public Affairs, recognizes a local section for outstanding efforts to increase member involvement in government affairs and advance public policy to benefit science and society. The award consists of \$500 and a ChemLuminary Award. Selection criteria for the award includes the quality and extent of efforts to inform and engage ACS members on state or federal public policy issues and/or quality and extent of efforts to educate policymakers on science policy issues and the role of chemical science in policy and society.**

**Contact**

Person Name:

Address:

Phone:

Fax:

Email:

\* Description:

Please limit  
to 1,000 Words  
or Less

2-3 Sentence  
Abstract for  
Program Booklet

Picture  
of Event :

## Local Section Project Seed Committee Award

Our section would like to be nominated for the **Outstanding Project SEED Program**

**This award is to recognize the local section organizing an outstanding Project SEED program. The award recipient must demonstrate an ongoing commitment to the SEED program, including outreach to high schools, local business/industry, and academic institutions. Winning local sections must demonstrate an outstanding organization and potential for growth. The award is also based on effective mentor and student interaction, local business/industry participation, and financial support**

### Contact

**Person:** Name:

Address:

Phone:

Fax:

Email:

\*Description:  
Please limit  
to 1,000  
words or less

2-3 Sentence  
Abstract for  
Program Booklet

Picture of Event :

## **Chemists with Disabilities Award**

### **Chemists with Disabilities Inclusion Award**

**This award will be given for recognition of program activities deemed to be most inclusive and accessible to persons with disabilities. The purpose of the award is to increase the opportunities for interaction and personal participation in chemistry outreach activities by persons with disabilities who are frequently underrepresented by such programs.**

**Programs will be considered for this award if they include criteria such as, but not limited to:**

**Efforts to eliminate physical barriers to participation in the venue**

**Alternative methods and flexibility of performing essential tasks that take into account people with sensory/mobility/coordination limitations in order to maximize their personal participation**

**Emphasis on the chemical principles to be demonstrated and the chemical knowledge to be gained rather than a focus on the method of demonstration or performance of techniques**

**Efforts to educate as wide and inclusive an audience as possible to advance the practice and understanding of chemistry**

Our Section would like to be nominated for the **Chemists with Disabilities Inclusion Award**

### **Contact**

**Person** Name:

Address:

Phone:

Fax:

Email

\* Description:

Please limit  
to 1,000 Words  
or Less

Abstract

Picture :